**MSKU FACULTY OF MEDICINE GRADUATE QUALIFICATIONS- NCEP 2020**

**GRADUATE QUALIFICATIONS MATCHING**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **NCEP 2020**  **GRADUATE QUALIFICATIONS** | **MSKU FACULTY OF MEDICINE**  **GRADUATE QUALIFICATIONS** | | | | | | | |
|  | **Physician** | **Professional** | **Scientific** | **Communicator** | **Team Member** | **Leader** | **Health Advocate** | **Technology Literate** |
| **Area of ​​Competence 1 /**  **Professional Practices** |  |  |  |  |  |  |  |  |
| **Competence 1.1. Healthcare Provider** |  |  |  |  |  |  |  |  |
| *Qualification 1.1.1.* | 1,2,5 |  | 1,2.3 |  |  |  |  |  |
| *Qualification 1.1.2* | 1,3 | 1,2 |  |  |  |  |  |  |
| *Qualification 1.1.3.* | 3,4,6 | 2,3 |  |  |  |  |  |  |
| *Qualification 1.1.4.* | 4,5,6 |  |  |  |  |  | 1 |  |
| *Qualification 1.1.5.* |  | 3 |  | 4, 5, 6 |  |  |  |  |
| *Qualification 1.1.6.* | 1,4,5 |  |  |  |  |  |  |  |
| *Qualification 1.1.7.* | 1,2,4 |  |  |  |  |  |  |  |
| *Qualification 1.1.8.* | 1,3,5 |  |  |  |  |  |  |  |
| *Qualification 1.1.9.* | 5 |  |  | 1,2 |  |  | 1 |  |
| **Area of ​​Competence 2 /**  **Professional Values ​​and Approaches** |  | | | | | | | |
| **Competence**  **2.1. Adopting Professional Ethics and Professional Principles** |
| *Qualification 2.1.1.* | 1,3,5 | 1 |  |  |  |  |  |  |
| *Qualification 2.1.2* | 3 | 1 |  |  |  |  |  |  |
| *Qualification 2.1.3.* | 5 |  |  | 1 |  |  |  |  |
| *Qualification 2.1.4.* | 6 | 1 |  |  |  |  |  |  |
| **Competence**  **2.2. Health Advocate** |  |  |  |  |  |  |  |  |
| *Qualification 2.2.1.* |  |  |  |  |  |  | 1 |  |
| *Qualification 2.2.2.* |  | 2,3 |  |  |  |  |  |  |
| *Qualification 2.2.3.* |  |  |  |  |  |  | 1,2 |  |
| *Qualification 2.2.4.* | 3,4,6 |  |  |  |  |  |  |  |
| **Competence 2.3. Leader-Manager** |  | | | | | | | |
| *Qualification 2.3.1.* |  |  |  |  |  | 1,2,3 |  |  |
| *Qualification 2.3.2.* |  |  |  |  |  | 1,2,3 |  |  |
| **Competence 2.4. Team member** |  | | | | | | | |
| *Qualification 2.4.1.* |  |  |  |  | 1,2,3 |  |  |  |
| *Qualification 2.4.2.* |  |  |  |  | 1,2,3 |  |  |  |
| *Qualification 2.4.3.* |  |  |  |  | 1,2,3 |  |  |  |
| **Competence 2.5. communicator** |  | | | | | | | |
| *Qualification 2.5.1.* |  |  |  | 1,4 |  |  |  |  |
| *Qualification 2.5.2.* |  |  |  | 2 |  |  |  |  |
| *Qualification 2.5.3.* | 5 | 3 |  | 1 |  |  |  |  |
| **Area of ​​Competence 3 /**  **Professional and Personal Development** |  | | | | | | | |
| **Competence 3.1. Demonstrating a Scientific Analytical Approach** |
| *Qualification 3.1.1.* |  |  | 1,2 |  |  |  |  |  |
| *Qualification 3.1.2.* |  |  | 4 |  |  |  |  | 1 |
| *Qualification 3.1.3.* |  |  |  |  |  |  |  | 1 |
| *Qualification 3.1.4.* |  |  | 4 |  |  |  |  | 2,3,4 |
| **Competence 3.2. Lifelong Learner** |  | | | | | | | |
| *Qualification 3.2.1.* |  |  | 4 |  |  |  |  | 1 |
| *Qualification 3.2.2.* |  |  | 4 |  |  |  |  | 1,3,4 |
| *Qualification 3.2.3.* |  |  | 2,3,4 |  |  |  |  |  |